

Club Health Assessment for District A 9 through July 2025

| WIERWATION . | | | Status | Membership | | | | | | | | Finance | LCIF | | | |
|---------------------------|---|-----------------|---|----------------------------|-------------------------|---------------------------|-----------------------|-------------------------------|--|---|---------------------------------|--|-------------------------|---|--------------------|------------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs les | ss than two years old | d | | | | | | | | | | | | | | |
| 171470 Ayt | ton | 06/04/2024 | Active | 32 | 0 | 0 | 0.00% | 35 | | 0 | Υ | | N | 07/2025 | | |
| Clubs m | ore than two years o | ld | | | | | | | | | | | | | | |
| 14830 AR | | 11/14/1939 | Active | 25 | 0 | 0 | 0.00% | 20 | | 4 | Υ | | N | 05/2025 | | |
| | Award (06/30/2024) IBURN & DISTRICT L C | 05/18/1977 | Active | 31 | 0 | 0 | 0.00% | 31 | | 1 | Υ | | N | 06/2025 | | \$1,134.90 |
| 14833 BL | YTH | 03/27/1945 | Active | 37 | 0 | 0 | 0.00% | 39 | | 0 | Υ | | N | 06/2025 | | \$18.30 |
| 06/30 | Award (06/30/2018, 06/30/20 0/2023) | | | | | | | | | _ | | | | | | * =0.00 |
| 14835 BR | | 03/13/1946 | Active | 49 | 2 | 0 | 4.26% | 44 | | 0 | Υ | | N | 06/2025 | | \$73.22 |
| | Award (06/30/2018, 06/30/20 0/2024) | 123, | | | | | | | | | | | | | | |
| 30673 CE | NTRE GREY | 04/30/1975 | Active | 10 | 0 | 0 | 0.00% | 10 | | 27 | Υ | 24 | | 04/2025 | | |
| 37115 CH | IEPSTOW & DISTRICT L C | 05/24/1979 | Active | 71 | 2 | 0 | 2.90% | 62 | | 0 | Υ | | N | 06/2025 | | |
| 06/30 | Award (06/30/2016, 06/30/20 0/2022, 06/30/2023) | | | | | | | | | | | | | | | |
| 36321 CL | IFFORD & DISTRICT L C | 12/21/1978 | Active | 4 | 0 | 0 | 0.00% | 4 | | 2 | Υ | 3 | | 07/2025 | | |
| | IBLIN & DISTRICT L C | 12/27/1974 | Active | 23 | 0 | 0 | 0.00% | 24 | | 2 | Υ | | N | 01/2025 | | \$18.30 |
| | Award (06/30/2023) | 00/44/4070 | | _ | | _ | | _ | | | | | | | | |
| | INDALK & DISTRICT L C | 06/14/1973 | Active | 7 | 0 | 0 | 0.00% | 7 | | 23 | N | None | | 02/2024 | | |
| DIS | RNDALE LIONS HEAD & STRICT Award (06/30/2022) | 03/26/1974 | Active | 19 | 0 | 0 | 0.00% | 26 | | 1 | Y | | | 05/2025 | | |
| 33681 FO | RMOSA DISTRICT L C | 04/05/1977 | Active | 44 | 0 | 0 | 0.00% | 45 | | 1 | Υ | 2 | N | 07/2025 | | \$54.91 |
| Exc A | Award (06/30/2023) | | | 1 | | | | | | | | | | | | |
| 14843 GC | DDERICH | 08/07/1922 | Active | 72 | 0 | 0 | 0.00% | 84 | | 2 | Υ | | N | 06/2025 | | |
| | Award (06/30/2022, 06/30/20 | | | ĺ | | | | | | | | | | | | |
| 14844 GR | RAND VALLEY | 11/07/1950 | Active | 19 | 0 | 0 | 0.00% | 21 | | 1 | Υ | | N | 07/2025 | | |
| Exc <i>A</i> 103791 HA | Award (06/30/2023) NOVER | 10/09/2008 | Active | 22 | 0 | 0 | 0.00% | 25 | | 5 | N | None | | 12/2024 | | \$36.61 |
| Exc A | Award (06/30/2016, 06/30/20 | 18) | | | | | | | | | | | | | | |
| | DLLAND CENTRE/ LLIAMSFORD & DISTRICT | 03/30/1982 | Active | 14 | 0 | 0 | 0.00% | 17 | | 2 | Υ | 16 | N | 11/2024 | | |



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|----------------|---|-----------------|---|----------------------------------|-------------------------|---------------------------|-----------------------|-------------------------------|--|---|---------------------------------|--|----------------|---|--------------------|------------------|
| Club Number | Club Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported | Current President Repeated Term | VP Reported | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 38905 k | KEMBLE & DISTRICT L C | 09/29/1980 | Active | 13 | 0 | 0 | 0.00% | 14 | | 2 | Υ | 8 | R | 06/2025 | | |
| 29211 k | KINCARDINE | 04/17/1974 | Active | 72 | 0 | 0 | 0.00% | 69 | | 0 | Υ | | N | 07/2025 | | \$36.61 |
| | c Award (06/30/2018, 06/30/2 (30/2022, 06/30/2023) | 019, | | | | | | | | | | | | | | |
| 33937 L | ONDESBORO | 05/31/1977 | Active | 30 | 0 | 0 | 0.00% | 33 | | 0 | Υ | | N | 07/2025 | | \$18.30 |
| 06/ | c Award (06/30/2018, 06/30/2 /30/2023, 06/30/2024) | | | | | | | | | | | | | | | i n |
| 14852 L | UCKNOW | 11/27/1956 | Active | 15 | 0 | 0 | 0.00% | 19 | | 1 | Υ | | | 06/2025 | | |
| 32800 N | MILDMAY & DISTRICT L C | 10/05/1976 | Active | 10 | 0 | 0 | 0.00% | 10 | | 2 | Υ | | N | 06/2025 | | |
| 14854 N | MITCHELL | 07/16/1936 | Active | 16 | 0 | 1 | -5.88% | 16 | 8 | 0 | Υ | 3 | R | 04/2025 | | |
| Exc | c Award (06/30/2022, 06/30/2 | 023) | | ĺ | | | | | | | | | | | | |
| 14856 N | MOUNT FOREST | 05/17/1938 | Active | 63 | 0 | 0 | 0.00% | 76 | | 1 | Υ | | N | 06/2025 | | \$73.20 |
| | c Award (06/30/2016, 06/30/2 /30/2020, 06/30/2022, 06/30/2 | | | | | | | | | | | | | | | |
| 29800 N | NEUSTADT & DISTRICT | 09/24/1974 | Active | 27 | 0 | 1 | -3.57% | 30 | 6 | 0 | Υ | | R | 12/2024 | | |
| | c Award (06/30/2019, 06/30/2 | , | | | | | | | | | | | | | | |
| 14858 C | DRANGEVILLE | 03/11/1949 | Active | 53 | 0 | 0 | 0.00% | 50 | | 0 | Υ | | N | 06/2025 | | \$109.81 |
| 14859 C | OWEN SOUND | 01/31/1946 | Active | 13 | 0 | 0 | 0.00% | 13 | | 12 | Υ | | N | 05/2025 | | |
| 61787 | OWEN SOUND SCENIC CITY | Y 04/13/1999 | Active | 11 | 0 | 0 | 0.00% | 10 | | 1 | Υ | | R | 07/2025 | | \$329.49 |
| Exc | c Award (06/30/2016, 06/30/2 | (023) | | İ | | | | | | | | | | | | |
| 14860 F | PALMERSTON | 09/07/1939 | Active | 33 | 0 | 0 | 0.00% | 31 | | 1 | Υ | | N | 02/2025 | | \$36.60 |
| Exc | c Award (06/30/2016, 06/30/2 | 018) | | Į. | | | | | | | | | | | | |
| 109350 F | PIKE LAKE MINTO | 09/27/2010 | Active | 9 | 0 | 0 | 0.00% | 9 | | 7 | Υ | 4 | | 06/2025 | | |
| 30267 F | PORT ELGIN & DISTRICT | 02/26/1975 | Active | 21 | 0 | 1 | -4.55% | 33 | 1 | 0 | Υ | | | 01/2025 | | |
| Exc | c Award (06/30/2022, 06/30/2 | 024) | | | | | | | | | | | | | | |
| 14863 F | RIPLEY & DISTRICT L C | 04/18/1972 | Active | 39 | 0 | 0 | 0.00% | 37 | | 0 | Υ | 2 | R | 07/2025 | | \$347.79 |
| 06/ | c Award (06/30/2016, 06/30/2 /30/2022) | | | | | | | | | | | | | | | |
| 39623 S | SAUBLE BEACH & DISTRICT | Г 03/24/1981 | Active | 27 | 0 | 0 | 0.00% | 29 | | 1 | Υ | | N | 07/2025 | | \$18.30 |
| 06/ | c Award (06/30/2017, 06/30/2 /30/2024) | | | | | | | | | | | | | | | Ti. |
| | SEAFORTH | 12/09/1924 | Active | 17 | 0 | 0 | 0.00% | 18 | | 0 | Υ | | | 07/2025 | | |
| | c Award (06/30/2023, 06/30/2 | , | | | | | | | | | | _ | | | | 0.005 |
| 3125/ 8 | SHELBURNE & DISTRICT | 10/09/1975 | Active | 21 | 0 | 0 | 0.00% | 20 | | 8 | Υ | 2 | N | 07/2025 | | \$18.30 |



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| FRNATIONA | | Status | | | Men | nbership | | | | | Reports | | | Finance | LCIF |
|---|-----------------|---|----------------------------------|-------------------------|---------------------------|------------------------------|-------------------------------|--|---|---|--|-------------------------|---|--------------------|------------------|
| Club Club Number Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 44025 THORNBURY BEAVER VALLEY | 06/22/1984 | Active | 12 | 0 | 0 | 0.00% | 10 | | 8 | Υ | 9 | N | 03/2025 | | |
| 14871 TIVERTON & DISTRICT L C | 01/09/1973 | Active | 28 | 0 | 0 | 0.00% | 25 | | 0 | Υ | | N | 06/2025 | | \$183.05 |
| Exc Award (06/30/2019, 06/30/20 06/30/2023) 101700 WEST GREY DURHAM | 05/09/2008 | Active | 62 | 0 | 1 | -1.59% | 62 | 12 | 0 | Y | | N | 06/2025 | | |
| Exc Award (06/30/2022, 06/30/20 | | Ì | | | | | | | | | | | | | |
| 14873 WIARTON AND DISTRICT | 08/26/1954 | Active | 10 | 0 | 0 | 0.00% | 14 | | 1 | Υ | | | 02/2025 | | |
| 14874 WINGHAM | 06/01/1938 | Active | 23 | 0 | 0 | 0.00% | 21 | | 0 | Υ | | N | 07/2025 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | | Club Name | | | harter Date | | Current Status* | | cellation Date | | | | | | | | | | |
|----------------|--------------|------------------------------------|--------|------------------|----------------|-------------|----------------------|---------------------------|-------------------------------------|--|---|---|---|--|---|-----------------|-------------------------------------|---|------------------------|
| 97144 | DUNG | annon an | ID DIS | TRICT 05/ | 30/2006 | Can | celled(8* |) 06/2 | 9/2025 | | | | | | | | | | |
| Clubs (| New Clubs | YTD Cancelled Clubs Count | Club | Total Members | | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | of Cancelled | Average Cancelled Club Age | Members % of Lost Canc Due to Non-F Cancellation Rea | elled for Financial |
| 39 | 0 | 0 | 0 | 1,104 | 4 | 4 | 0 | 0.00% | 1,143 | 28 | 41% | 5% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{**} Red denotates below 15 active members.

^{***} Red denotates 20% + loss.

^{****} Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

^{*****} Abbreviation: N-New, IP-Immediate Past, R-Repeat.